<TITLE>Fact Book Table </TITLE>

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<PRE>

GRADUATE STUDENTS GRADUATED MAY, 1997 BY COLLEGE, DEGREE, AND OPTION

TABLE VII-2b
 c

| COLLEGE | MA | MBA | MED | MPA | MS | MArc | h MSAI | D MS | CE M | SE M | SEE | MSME | MSN | CAS | PHD | TO! | TAL |
|-------------------------------------|-----|--------|-----------|-----|-----|------|--------|------|------|------|-----|------|-----|------------|-----|-----|-----------|
| COLLEGE OF ARCHITECTURE | | | | | | | | | | | | | | | | | |
| Architecture | | | | | | | 5 | | | | | | | | | | 5 |
| Total | | | | | | | 5 | | | | | | | | | | 5 |
| COLLEGE OF ARTS & SCIENCES | | | | | | | | | | | | | | | | | |
| Applied Mathematics | | | | | | 2 | | | | | | | | | | | 2 |
| Applied Physics | | | | | | 3 | | | | | | | | | | | 3 |
| Applied Statistics | | | | | | 3 | | | | | | | | | | | 3 |
| Biology | | 1 | | | 1 | .3 | | | | | | | | | | | 14 |
| Chemistry | | | | | | 3 | | | | | | | | | | | 3 |
| Criminal Justice | | | | | 1 | .3 | | | | | | | | | | | 13 |
| English | 2 | | | | | | | | | | | | | | | | 25 |
| Geography | 1 | | | | | | | | | | | | | | | | 14 |
| History | | 3 | | | | | | | | | | | | | | | 3 |
| Liberal Studies | | 7 | | | | | | | | | | | | | | | 7 |
| Mathematics | | 2
6 | | | | | | | | | | | | | | | 2
6 |
| Mathematics Education Psychology | 1 | | | | | | | | | | | | | | | | 19 |
| Public Administration | 1 | 9 | | 3 | 7 | | | | | | | | | | | | 37 |
| Sociology | | 6 | | , | , | | | | | | | | | | | | 6 |
| Total | 8 | | | 3 | 7 3 | 7 | | | | | | | | | | | 157 |
| | | | | | | | | | | | | | | | | | |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | | | | |
| ADMINISTRATION | | | | | | | | | | | | | | | | | |
| Business Administration | | 10 | 7 | | | | | | | | | | | | | | 107 |
| Economics | | | | | | .0 | | | | | | | | | | | 10 |
| Total | | 10 | 7 | | 1 | .0 | | | | | | | | | | | 117 |
| COLLEGE OF EDUCATION | | | | | | | | | | | | | | | | | |
| Counseling - Community | 2 | 1 | | | | | | | | | | | | | | | 21 |
| Counseling - School | 1 | | | | | | | | | | | | | | | | 16 |
| Educational Administration | | | 19 | | | | | | | | | | | | 2 | | 21 |
| Elementary Education | | | 11 | | | | | | | | | | | | | | 11 |
| Instructional Systems Technol | ogy | | 3 | | | | | | | | | | | | | | 3 |
| Middle Grades Education | | | 4 | | | | | | | | | | | | | | 4 |
| Reading Education | | | 15 | | | | | | | | | | | | | | 15 |
| School Administration | | | | | | | | 15 | | | | | | | | | 15 |
| Secondary Education | | | 10 | | | | | | | | | | | | | | 10 |
| Special Education | | • | 43 | | | | | | | | | | | | | | 43 |
| Student Personnel | | 3 | 17 | | | | | | | | | | | | | | 3 |
| Teach. Eng. as a 2nd Lang.
Total | 4 | 0 | 17
122 | | | | | 15 | | | | | | | 2 | | 17
179 |
| Iotai | 4 | U | 122 | | | | | 13 | | | | | | | 2 | | 113 |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | | | | | |
| Civil Engineering | | | | | | | | | 11 | 6 | | | | | | | 17 |
| Computer Science | | | | | 3 | 7 | | | | | | | | | | | 37 |
| Electrical Engineering | | | | | | | | | | 2 | 20 |) | | | | 1 | 23 |
| Mechanical Egr. & Egr. Sci. | | | | | | | | | | | | | L3 | | | | 13 |
| Total | | | | | 3 | 7 | | | 11 | 8 | 20 |) 1 | L3 | | | 1 | 90 |
| COLLEGE OF NURSING & | | | | | | | | | | | | | | | | | |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | |
| Health Promotion | | | 12 | | | | | | | | | | | | | | 12 |
| Nursing | | | | | | | | | | | | | | | | | 0 |
| Administration | | | | | | | | | | | | | | 1 | | | 1 |
| Adult Health | | | | | | | | | | | | | | 12 | | | 12 |
| Anesthesia | | | | | | | | | | | | | | 12 | | | 12 |
| Community Health | | | | | | | | | | | | | | 1 | | | 1 |
| Dual MSN/MBA | | | | | | | | | | | | | | 1 | | | 1 |
| Mental Health | | | | | | | | | | | | | | 3 | | | 3 |
| Parent & Child
Total | | | 12 | | | | | | | | | | | 7
37 | | | 7
49 |
| IOCAI | | | 12 | | | | | | | | | | | <i>J</i> / | | | 43 |
| | | | | | | | | | | | | | | | | | |
| GRAND TOTAL | 12 | 3 10 | 7 134 | 3 | 7 8 | 4 | 5 | 15 | 11 | 8 | 20 |)] | L3 | 37 | 2 | 1 | 597 |

Source: Information from the Office of the Registrar and the Academic Planning & Institutional Research Office files.

1 of 2

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