

**GRADUATE FALL DEGREE CREDIT HEADCOUNT ENROLLMENT  
BY SECONDARY MAJOR AND DEGREE FOR EACH COLLEGE, 2011-2015  
TABLE III-5**

| MAJOR AND DEGREE/CERTIFICATE                  | 2011      | 2012     | 2013      | 2014     | 2015      |
|---|-----------|----------|-----------|----------|-----------|
| <b>COLLEGE OF ARTS &amp; ARCHITECTURE</b>     |           |          |           |          |           |
| ARCHITECTURE                                  |           |          |           |          |           |
| MARCH.....                                    | 11        | 4        | 2         | 1        | 3         |
| ARCHITECTURE - INFO TECH DUAL                 |           |          |           |          |           |
| MARCH.....                                    | 0         | 0        | 0         | 0        | 0         |
| ART ADMINISTRATION                            |           |          |           |          |           |
| MA.....                                       | 0         | 0        | 0         | 0        | 0         |
| URBAN DESIGN                                  |           |          |           |          |           |
| MUD.....                                      | 4         | 5        | 8         | 8        | 8         |
| VIOLIN  |           |          |           |          |           |
| CERT.....                                     | 0         | 0        | 0         | 0        | 0         |
| VOCAL PEDOGAGY                                |           |          |           |          |           |
| CERT.....                                     | 0         | 0        | 0         | 0        | 0         |
| <b>TOTAL</b>                                  | <b>15</b> | <b>9</b> | <b>10</b> | <b>9</b> | <b>11</b> |
| <b>COLLEGE OF LIBERAL ARTS &amp; SCIENCES</b> |           |          |           |          |           |
| AFRICANA STUDIES                              |           |          |           |          |           |
| Certificate.....                              | 0         | 1        | 3         | 3        | 3         |
| ANTHROPOLOGY                                  |           |          |           |          |           |
| MA.....                                       | 0         | 0        | 0         | 0        | 0         |
| APPLIED ETHICS                                |           |          |           |          |           |
| Certificate.....                              | 2         | 1        | 2         | 0        | 0         |
| APPLIED LINGUISTICS                           |           |          |           |          |           |
| Certificate.....                              | 0         | 0        | 0         | 0        | 0         |
| APPLIED MATHEMATICS                           |           |          |           |          |           |
| PHD.....                                      | 0         | 0        | 0         | 0        | 0         |
| APPLIED PHYSICS                               |           |          |           |          |           |
| MS.....                                       | 1         | 1        | 0         | 2        | 5         |
| ART ADMINISTRATION                            |           |          |           |          |           |
| Certificate.....                              | 0         | 0        | 0         | 0        | 0         |
| BIOLOGY                                       |           |          |           |          |           |
| MS.....                                       | 10        | 3        | 2         | 5        | 3         |
| PHD.....                                      | 0         | 0        | 0         | 0        | 0         |
| CHEMISTRY                                     |           |          |           |          |           |
| MS.....                                       | 1         | 1        | 0         | 0        | 1         |
| COGNITIVE SCIENCES                            |           |          |           |          |           |
| Certificate.....                              | 6         | 7        | 4         | 7        | 2         |
| COMMUNICATION STUDIES                         |           |          |           |          |           |
| MA.....                                       | 0         | 0        | 1         | 0        | 0         |
| CRIMINAL JUSTICE                              |           |          |           |          |           |
| MS.....                                       | 0         | 0        | 0         | 0        | 1         |
| EARTH SCIENCES                                |           |          |           |          |           |

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| MAJOR AND DEGREE/CERTIFICATE                | 2011 | 2012 | 2013 | 2014 | 2015 |
|---|------|------|------|------|------|
| MS.....                                     | 0    | 1    | 2    | 1    | 0    |
| EMERGENCY MANAGEMENT<br>Certificate.....    | 0    | 1    | 1    | 1    | 0    |
| ENGLISH<br>MA.....                          | 0    | 1    | 1    | 0    | 0    |
| ENGLISH EDUCATION<br>MA.....                | 1    | 1    | 2    | 1    | 0    |
| ETHICS & APPLIED PHILOSOPHY<br>MA.....      | 0    | 1    | 0    | 1    | 1    |
| GEOGRAPHY<br>MA.....                        | 3    | 3    | 1    | 2    | 2    |
| PHD.....                                    | 0    | 0    | 0    | 0    | 0    |
| GERONTOLOGY<br>MA.....                      | 0    | 0    | 0    | 1    | 2    |
| Certificate.....                            | 11   | 10   | 15   | 11   | 6    |
| HEALTH PSYCHOLOGY<br>PHD.....               | 0    | 0    | 0    | 0    | 0    |
| HISTORY<br>MA.....                          | 0    | 0    | 0    | 1    | 0    |
| LATIN AMERICAN STUDIES<br>MA.....           | 0    | 2    | 3    | 2    | 6    |
| LIBERAL STUDIES<br>MA.....                  | 0    | 0    | 0    | 0    | 0    |
| MATHEMATICS<br>MS.....                      | 11   | 8    | 6    | 5    | 6    |
| MATHEMATICS EDUCATION<br>MA.....            | 0    | 1    | 1    | 0    | 0    |
| NANOSCALE SCIENCE<br>PHD.....               | 0    | 0    | 0    | 0    | 0    |
| NON-PROFIT MANAGEMENT<br>Certificate.....   | 2    | 1    | 2    | 2    | 10   |
| OPTICAL SCIENCE & ENGINEERING<br>MS.....    | 8    | 3    | 2    | 5    | 2    |
| PHD.....                                    | 1    | 1    | 1    | 0    | 0    |
| PSYCHOLOGY<br>MA.....                       | 0    | 0    | 0    | 0    | 5    |
| PSYCHOLOGY<br>CLINICAL/COMMUNITY<br>MA..... | 4    | 5    | 5    | 5    | 2    |
| INDUSTRIAL/ORGANIZATIONAL<br>MA.....        | 2    | 4    | 3    | 6    | 10   |
| ORGANIZATIONAL SCIENCE<br>PHD.....          | 0    | 0    | 0    | 0    | 0    |
| PUBLIC ADMINISTRATION<br>MPAD.....          | 1    | 1    | 1    | 0    | 2    |
| PUBLIC FINANCE<br>Certificate.....          | 0    | 0    | 0    | 0    | 0    |
| PUBLIC POLICY<br>PHD.....                   | 0    | 0    | 0    | 0    | 0    |

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| MAJOR AND DEGREE/CERTIFICATE   | 2011      | 2012      | 2013      | 2014      | 2015      |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| RELIGIOUS STUDIES              |           |           |           |           |           |
| MA.....                        | 2         | 2         | 0         | 0         | 0         |
| SOCIOLOGY                      |           |           |           |           |           |
| MA.....                        | 3         | 1         | 2         | 4         | 1         |
| SPANISH                        |           |           |           |           |           |
| MA.....                        | 0         | 0         | 1         | 1         | 4         |
| TECHNICAL/PROFESSIONAL WRITING |           |           |           |           |           |
| Certificate.....               | 2         | 3         | 1         | 1         | 1         |
| TRANSLATING                    |           |           |           |           |           |
| Certificate.....               | 2         | 0         | 3         | 2         | 0         |
| URBAN MANAGEMENT & POLICY      |           |           |           |           |           |
| Certificate.....               | 0         | 0         | 0         | 1         | 4         |
| WOMENS STUDIES                 |           |           |           |           |           |
| Certificate.....               | 7         | 8         | 8         | 6         | 4         |
| <b>TOTAL</b>                   | <b>80</b> | <b>72</b> | <b>73</b> | <b>76</b> | <b>83</b> |

**COLLEGE OF BUSINESS ADMINISTRATION**

|   |           |           |           |           |           |
|---|-----------|-----------|-----------|-----------|-----------|
| ACCOUNTING                              |           |           |           |           |           |
| MACC.....                               | 3         | 1         | 2         | 2         | 0         |
| APPLIED ECONOMETRICS                    |           |           |           |           |           |
| Certification.....                      | 0         | 0         | 0         | 0         | 0         |
| BUSINESS FOUNDATION                     |           |           |           |           |           |
| Certification.....                      | 0         | 0         | 0         | 0         | 0         |
| BUSINESS ADMINISTRATION                 |           |           |           |           |           |
| PHD.....                                | 0         | 0         | 0         | 0         | 0         |
| MBA - Hong Kong.....                    | 0         | 0         | 0         | 0         | 0         |
| MBA - Mexico.....                       | 0         | 0         | 0         | 0         | 0         |
| MBA - Taiwan.....                       | 0         | 0         | 0         | 0         | 0         |
| MBA - U.S.....                          | 1         | 5         | 15        | 19        | 14        |
| MBA in SPORTS MARKETING & MGMT.....     | 0         | 0         | 0         | 0         | 0         |
| MBA Plus Post-Master's Certificate..... | 0         | 0         | 0         | 0         | 0         |
| ECONOMICS                               |           |           |           |           |           |
| MS.....                                 | 5         | 0         | 2         | 2         | 3         |
| MATHEMATICAL FINANCE                    |           |           |           |           |           |
| MS.....                                 | 6         | 5         | 8         | 10        | 11        |
| REAL ESTATE FINANCE & DEVELOPMENT       |           |           |           |           |           |
| MS.....                                 | 0         | 3         | 1         | 2         | 1         |
| Post Master Certificate.....            | 2         | 1         | 1         | 2         | 2         |
| Certification.....                      | 1         | 1         | 1         | 1         | 2         |
| <b>TOTAL</b>                            | <b>18</b> | <b>16</b> | <b>30</b> | <b>38</b> | <b>33</b> |

**COLLEGE OF COMPUTING AND INFORMATICS**

|   |    |    |    |   |   |
|---|----|----|----|---|---|
| ADVANCE DATABASES & KNOWLEDGE DISCOVERY |    |    |    |   |   |
| Certificate.....                        | 15 | 13 | 11 | 6 | 4 |
| BIOINFORMATICS                          |    |    |    |   |   |
| MS.....                                 | 0  | 1  | 4  | 2 | 3 |
| PHD.....                                | 0  | 0  | 0  | 0 | 0 |

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| MAJOR AND DEGREE/CERTIFICATE                     | 2011      | 2012      | 2013      | 2014      | 2015      |
|--|-----------|-----------|-----------|-----------|-----------|
| Certificate (BIAP).....                          | 2         | 0         | 0         | 3         | 2         |
| Certificate (BITE).....                          | 0         | 3         | 1         | 3         | 5         |
| COMPUTER & INFORMATION SYSTEM<br>PHD.....        | 0         | 0         | 0         | 0         | 0         |
| COMPUTER SCIENCE<br>MS.....                      | 9         | 8         | 12        | 16        | 12        |
| GAME DESIGN & DEVELOPMENT<br>Certificate.....    | 0         | 1         | 0         | 4         | 0         |
| HEALTH CARE INFORMATION<br>Certificate.....      | 4         | 3         | 0         | 0         | 0         |
| INFORMATION SECURITY/PRIVACY<br>Certificate..... | 7         | 4         | 5         | 5         | 2         |
| INFORMATION TECHNOLOGY<br>MS.....                | 2         | 3         | 6         | 10        | 16        |
| PHD.....   | 0         | 0         | 0         | 0         | 0         |
| Certificate.....                                 | 7         | 7         | 3         | 4         | 2         |
| <b>TOTAL</b>                                     | <b>46</b> | <b>43</b> | <b>42</b> | <b>53</b> | <b>46</b> |

**COLLEGE OF EDUCATION**

|   |    |    |   |   |   |
|---|----|----|---|---|---|
| Autism Spectrum Disorder Certificate                            | 2  | 2  | 7 | 2 | 3 |
| Elementary School Mathematics Certificate<br>Certification..... | 0  | 0  | 0 | 0 | 0 |
| Teacher Licensure.....  | 20 | 22 | 4 | 4 | 5 |
| Cert at Regional Alt Licensing Center                           | 0  | 0  | 0 | 0 | 0 |
| CHILD & FAMILY DEVELOPMENT<br>Certificate.....                  | 1  | 0  | 0 | 0 | 0 |
| CHILD & FAMILY STUDIES<br>MED.....                              | 0  | 0  | 0 | 0 | 0 |
| COUNSELING.....   | 0  | 0  | 0 | 0 | 0 |
| PHD.....  | 0  | 0  | 0 | 0 | 0 |
| COUNSELING - ADDICTION<br>MA.....                               | 0  | 0  | 0 | 0 | 0 |
| COUNSELING - COMMUNITY<br>MA.....                               | 0  | 0  | 0 | 0 | 0 |
| COUNSELING - MENTAL<br>MA.....                                  | 0  | 0  | 0 | 0 | 0 |
| COUNSELING - SCHOOL<br>MA.....                                  | 0  | 0  | 0 | 0 | 0 |
| Post-Master's Certificate.....                                  | 0  | 0  | 0 | 0 | 0 |
| CURRICULUM & INSTRUCTION<br>PHD.....                            | 0  | 0  | 0 | 0 | 0 |
| CURRICULUM & SUPERVISION<br>MED.....                            | 0  | 0  | 0 | 0 | 0 |
| Post-Master's Certificate.....                                  | 0  | 0  | 0 | 1 | 0 |

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|-------------------------------------|------|------|------|------|------|
| EDUCATIONAL LEADERSHIP              |      |      |      |      |      |
| EDD.....                            | 0    | 0    | 0    | 0    | 0    |
| ELEMENTARY EDUCATION                |      |      |      |      |      |
| MED.....                            | 0    | 0    | 0    | 0    | 0    |
| INSTRUCTIONAL SYSTEMS TECHNOLOGY    |      |      |      |      |      |
| MED.....                            | 0    | 0    | 0    | 0    | 0    |
| Certificate.....                    | 1    | 2    | 0    | 0    | 2    |
| MIDDLE GRADES & SECONDARY EDUC      |      |      |      |      |      |
| MED.....                            | 1    | 0    | 0    | 0    | 0    |
| PLAY THERAPY                        |      |      |      |      |      |
| CERT.....                           | 11   | 13   | 15   | 15   | 12   |
| READING, LANGUAGE & LITERACY        |      |      |      |      |      |
| MED.....                            | 0    | 0    | 0    | 0    | 0    |
| SCHOOL ADMINISTRATION               |      |      |      |      |      |
| MSAD.....                           | 1    | 0    | 0    | 0    | 0    |
| Post-Master's Certificate.....      | 2    | 1    | 0    | 0    | 2    |
| SPECIAL EDUCATION                   |      |      |      |      |      |
| MED.....                            | 0    | 0    | 0    | 0    | 0    |
| PHD.....                            | 0    | 0    | 0    | 0    | 0    |
| Certificate.....                    | 4    | 6    | 6    | 1    | 2    |
| SUBSTANCE ABUSE COUNSELING          |      |      |      |      |      |
| Certificate.....                    | 6    | 6    | 3    | 1    | 1    |
| SUPPORTED EMPLOYMENT & TRANSITION   |      |      |      |      |      |
| Certificate.....                    | 0    | 0    | 0    | 0    | 0    |
| TEACHER EDUCATION, General          |      |      |      |      |      |
| ART EDUCATION (K-12)                |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| DANCE EDUCATION (K-12)              |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| EARLY CHILDHOOD (B-K)               |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| ELEMENTARY EDUCATION (K-6)          |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| ENGLISH AS A SECOND LANGUAGE (K-12) |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| FOREIGN LANGUAGE EDUCATION (K-12)   |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| MIDDLE GRADES EDUCATION (6-9)       |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| MUSIC EDUCATION (K-12)              |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |
| SECONDARY EDUCATION (9-12)          |      |      |      |      |      |
| MAT.....                            | 0    | 0    | 0    | 0    | 0    |

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| MAJOR AND DEGREE/CERTIFICATE           | 2011      | 2012      | 2013      | 2014      | 2015      |
|--|-----------|-----------|-----------|-----------|-----------|
| SPECIAL EDUCATION (K-12)               |           |           |           |           |           |
| MAT.....                               | 0         | 0         | 0         | 0         | 0         |
| THEATRE EDUCATION (K-12)               |           |           |           |           |           |
| MAT.....                               | 0         | 0         | 0         | 0         | 0         |
| TEACHING ENGLISH AS A 2ND LANGUAGE     |           |           |           |           |           |
| MED.....                               | 0         | 0         | 0         | 0         | 0         |
| <b>TOTAL</b>                           | <b>49</b> | <b>52</b> | <b>35</b> | <b>24</b> | <b>27</b> |
| <b>COLLEGE OF ENGINEERING</b>          |           |           |           |           |           |
| APPLIED ENERGY / ELEC MECH             |           |           |           |           |           |
| MS.....                                | 0         | 0         | 0         | 3         | 3         |
| CIVIL ENGINEERING                      |           |           |           |           |           |
| MSCE.....                              | 0         | 2         | 4         | 6         | 7         |
| MSE.....                               | 0         | 0         | 0         | 0         | 0         |
| CONSTRUCTION - FACILITIES MANAGEMENT   |           |           |           |           |           |
| MS.....                                | 0         | 0         | 1         | 1         | 4         |
| ELECTRICAL ENGINEERING                 |           |           |           |           |           |
| MSEE.....                              | 4         | 1         | 10        | 11        | 7         |
| PHD.....                               | 0         | 0         | 1         | 0         | 0         |
| ENERGY ANALYTICS                       |           |           |           |           |           |
| CERT.....                              | 0         | 0         | 0         | 3         | 1         |
| ENGINEERING MANAGEMENT                 |           |           |           |           |           |
| MS.....                                | 0         | 0         | 1         | 2         | 3         |
| FIRE PROTECTION & ADMINISTRATION       |           |           |           |           |           |
| M.....                                 | 0         | 3         | 2         | 0         | 0         |
| INFRASTRUCTURE & ENVIRONMENTAL SYSTEMS |           |           |           |           |           |
| PHD.....                               | 0         | 0         | 0         | 0         | 0         |
| LEAN SIX SIGMA                         |           |           |           |           |           |
| CERT.....                              | 0         | 0         | 0         | 3         | 1         |
| LOGISTICS & SUPPLY CHAIN               |           |           |           |           |           |
| CERT.....                              | 0         | 0         | 0         | 0         | 0         |
| MECHANICAL EGR & ENGINEERING SCIENCE   |           |           |           |           |           |
| MSE.....                               | 0         | 0         | 0         | 0         | 0         |
| MSME.....                              | 10        | 6         | 8         | 10        | 9         |
| PHD.....                               | 0         | 0         | 0         | 0         | 0         |
| SYSTEMS ANALYTICS                      |           |           |           |           |           |
| CERT.....                              | 0         | 0         | 0         | 0         | 0         |
| ENGINEERING, Undesignated              |           |           |           |           |           |
| MSE.....                               | 1         | 1         | 0         | 1         | 0         |
| <b>TOTAL</b>                           | <b>15</b> | <b>13</b> | <b>27</b> | <b>40</b> | <b>35</b> |
| <b>GRADUATE SCHOOL</b>                 |           |           |           |           |           |
| DATA SCIENCE & BUSINESS                |           |           |           |           |           |
| MS.....                                | 0         | 0         | 0         | 1         | 1         |
| Certificate.....                       | 0         | 0         | 0         | 2         | 7         |
| HEALTH INFORMATICS                     |           |           |           |           |           |
| Certificate.....                       | 0         | 0         | 8         | 15        | 5         |
| MS.....                                | 0         | 0         | 1         | 2         | 5         |
| <b>TOTAL</b>                           | <b>0</b>  | <b>0</b>  | <b>9</b>  | <b>20</b> | <b>18</b> |

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| MAJOR AND DEGREE/CERTIFICATE                  | 2011      | 2012      | 2013      | 2014      | 2015      |
|---|-----------|-----------|-----------|-----------|-----------|
| <b>COLLEGE OF HEALTH &amp; HUMAN SERVICES</b> |           |           |           |           |           |
| CLINICAL EXERCISE PHYSIOLOGY                  |           |           |           |           |           |
| MS.....                                       | 0         | 0         | 1         | 0         | 0         |
| Certificate.....                              | 0         | 0         | 0         | 0         | 0         |
| COMMUNITY HEALTH                              |           |           |           |           |           |
| Certificate.....                              | 7         | 4         | 3         | 0         | 1         |
| HEALTH ADMINISTRATION                         |           |           |           |           |           |
| MHAD.....                                     | 9         | 7         | 7         | 5         | 4         |
| KINESIOLOGY                                   |           |           |           |           |           |
| MS.....                                       | 0         | 0         | 1         | 3         | 0         |
| PUBLIC HEALTH / HEALTH PROMOTIONS             |           |           |           |           |           |
| MSPH.....                                     | 0         | 0         | 1         | 1         | 2         |
| PUBLIC HEALTH CORE CONCEPTS                   |           |           |           |           |           |
| Certificate.....                              | 0         | 0         | 0         | 0         | 0         |
| PUBLIC HEALTH SCIENCES                        |           |           |           |           |           |
| PHD.....                                      | 0         | 0         | 0         | 0         | 0         |
| HEALTH SERVICES RESEARCH                      |           |           |           |           |           |
| PHD.....                                      | 0         | 0         | 0         | 0         | 0         |
| SOCIAL WORK                                   |           |           |           |           |           |
| MSW.....                                      | 0         | 0         | 0         | 0         | 0         |
| <b>Subtotal</b>                               | <b>16</b> | <b>11</b> | <b>13</b> | <b>9</b>  | <b>7</b>  |
| <b>School of Nursing</b>                      |           |           |           |           |           |
| FAMILY NURSE PRACTITIONER                     |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| Post-Master's Certificate.....                | 0         | 0         | 0         | 0         | 0         |
| NURSE EDUCATOR                                |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| Certificate.....                              | 0         | 2         | 5         | 4         | 5         |
| NURSING - ADVANCED CLINICAL                   |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| Post-Master's Certificate.....                | 0         | 0         | 0         | 0         | 0         |
| NURSING - ADVANCED PRACTICE NURSING           |           |           |           |           |           |
| Post-Master's Certificate.....                | 0         | 0         | 0         | 0         | 0         |
| NURSING - ADMIN                               |           |           |           |           |           |
| Post-Master's Certificate.....                | 0         | 0         | 3         | 1         | 1         |
| NURSING - ANESTHESIA                          |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| Post-Master's Certificate.....                | 0         | 0         | 0         | 0         | 0         |
| NURSING - COMMUNITY HEALTH                    |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| NURSING - MENTAL HEALTH                       |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| NURSING & HEALTH ADMINISTRATION               |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 0         | 0         |
| NURSING PRACTICE                              |           |           |           |           |           |
| DNP.....                                      | 0         | 0         | 0         | 0         | 0         |
| NURSING SYSTEMS & POPULATION                  |           |           |           |           |           |
| MSN.....                                      | 0         | 0         | 0         | 1         | 1         |
| <b>Subtotal</b>                               | <b>0</b>  | <b>2</b>  | <b>8</b>  | <b>6</b>  | <b>7</b>  |
| <b>TOTAL</b>                                  | <b>16</b> | <b>13</b> | <b>21</b> | <b>15</b> | <b>14</b> |

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| <b>MAJOR AND DEGREE/CERTIFICATE</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>UNDESIGNATED</b>                 |             |             |             |             |             |
| Undesignated.....                   | 0           | 0           | 0           | 0           | 0           |
| <b>GRAND TOTAL</b>                  | <b>239</b>  | <b>218</b>  | <b>247</b>  | <b>275</b>  | <b>267</b>  |

Source: Computerized data from Institutional Research Office files.