| TABLE III-3                            |             |             |             |             |             |  |  |  |
|--|-------------|-------------|-------------|-------------|-------------|--|--|--|
| COLLEGE                                | 2004        | 2002        | 2002        | 2004        | 2005        |  |  |  |
| Major                                  | <u>2001</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> |  |  |  |
| ARCHITECTURE                           | 30          | 27          | 38          | 29          | 31          |  |  |  |
| ARTS & SCIENCES                        |             |             |             |             |             |  |  |  |
| Applied Ethics Certificate             | 0           | 0           | 0           | 3 *         | 5           |  |  |  |
| Applied Linguistics Certificate        | 0           | 1           | 0           | 2 *         | 2           |  |  |  |
| Communication Studies Certificate      | 9 *         | 5           | 1           | 1           | 0           |  |  |  |
| English Language Studies Certificate   | 0           | 0           | 0           | 0           | 0           |  |  |  |
| Gerontology Certificate                | 3           | 7           | 1           | 6           | 6           |  |  |  |
| Joint Aberbeen History PHD Program     | 0           | 2           | 1           | 2           | 0           |  |  |  |
| Non-Profit Management Certificate      | 0           | 0           | 0           | 1 *         | 3           |  |  |  |
| Public Policy                          | 0           | 14          | 19          | 21          | 23          |  |  |  |
| Tech/Prof Writing Certificate          | 7           | 4           | 3           | 6           | 3           |  |  |  |
| Translating Certificate                | 0           | 0           | 0           | 1 *         | 2           |  |  |  |
| Applied Mathematics                    | 30          | 32          | 33          | 37          | 41          |  |  |  |
| Applied Physics                        | 12          | 12          | 6           | 5           | 4           |  |  |  |
| Applied Statistics                     | 2           | 1           | 1           | 0           | 0           |  |  |  |
| Art Administration                     | 0           | 0           | 0           | 4 *         | 11          |  |  |  |
| Biology                                | 42          | 40          | 44          | 56          | 49          |  |  |  |
| Chemistry                              | 22          | 23          | 20          | 28          | 30          |  |  |  |
| Communication Studies                  | 0           | 20          | 32          | 35          | 37          |  |  |  |
| Criminal Justice                       | 33          | 35          | 36          | 43          | 36          |  |  |  |
| Earth Sciences                         | 0           | 8           | 13          | 19          | 20          |  |  |  |
| English                                | 88          | 83          | 85          | 74          | 81          |  |  |  |
| English Education                      | 6           | 7           | 9           | 10          | 5           |  |  |  |
| Geography                              | 52          | 37          | 54          | 60          | 59          |  |  |  |
| Geography-Community Planning           | 16          | 15          | 3           | 1           | 0           |  |  |  |
| Gerontology                            | 22          | 15          | 15          | 19          | 23          |  |  |  |
| History                                | 23          | 28          | 37          | 34          | 46          |  |  |  |
| Liberal Studies                        | 18          | 28          | 21          | 14          | 24          |  |  |  |
| Mathematics                            | 1           | 4           | 11          | 10          | 14          |  |  |  |
| Mathematics Education                  | 12          | 8           | 7           | 7           | 5           |  |  |  |
| Optical Science & Engineering          | 0           | 0           | 16 *        | 23          | 28          |  |  |  |
| Psychology-Clinical & Community        | 21          | 20          | 20          | 25          | 30          |  |  |  |
| Psychology-Industrial & Organizational | 28          | 25          | 24          | 23          | 21          |  |  |  |
| Public Administration                  | 54          | 59          | 71          | 64          | 56          |  |  |  |
| Religious Studies                      | 0<br>21     | 0<br>14     | 3 *         | 9           | 14          |  |  |  |
| Sociology<br>Social Work               | 21<br>25    |             | 20<br>0     | 11<br>0     | 12<br>0     |  |  |  |
|  |             | 0 @<br>9 *  | _           |             |             |  |  |  |
| Spanish                                | 0           | 9 "         | 13          | 23          | 30          |  |  |  |
| TOTAL ARTS & SCIENCES                  | 547         | 556         | 619         | 677         | 720         |  |  |  |
| BUSINESS ADMINISTRATION                |             |             |             |             |             |  |  |  |
| MBA Plus Certificate                   | 5           | 8           | 10          | 3           | 11          |  |  |  |
| Accounting                             | 25          | 42          | 49          | 92          | 88          |  |  |  |
| Business Administration                | 335         | 383         | 361         | 314         | 290         |  |  |  |
| Economics                              | 18          | 19          | 22          | 15          | 18          |  |  |  |
| Mathematical Finance                   | 0           | 0           | 0           | 14 *        | 24          |  |  |  |
| TOTAL BUSINESS ADMINISTRATION          | 383         | 452         | 442         | 438         | 431         |  |  |  |

| TABLE III-3  |             |              |            |           |            |  |  |  |
|--|-------------|--------------|------------|-----------|------------|--|--|--|
| COLLEGE<br>Major   | <u>2001</u> | 2002         | 2003       | 2004      | 2005       |  |  |  |
| major  | 2001        | <u> 2002</u> | 2000       | 2004      | 2000       |  |  |  |
| EDUCATION  |             |              |            |           |            |  |  |  |
| Certification  | 185         | 193          | 356        | 393       | 623        |  |  |  |
| Child & Family Development Certificate                         | 0           | 0            | 0          | 6 *       | 4          |  |  |  |
| Curriculum & Supervision Certificate                           | 0           | 3 *          | 1          | 4         | 7          |  |  |  |
| Pre-Certification/Special Education                            | 35          | 50 *         | 0          | 0         | 0          |  |  |  |
| Special Education Certificate                                  | 61          | 58           | 33         | 23        | 7          |  |  |  |
| Substance Abuse Counseling Certificate                         | 0           | 0            | 3 *        | 8         | 9          |  |  |  |
| Supp Employ & Transition Certificate                           | 12          | 0            | 3          | 1         | 0          |  |  |  |
| Teacher Licensure - Gifted/Internet                            | 19          | 6 *          | 0          | 0         | 0          |  |  |  |
| Tentative Elementary Education                                 | 10 *        | 0            | 0          | 0         | 0          |  |  |  |
| Child & Family Studies   | 26          | 30           | 23         | 23        | 26         |  |  |  |
| Counseling   | 0           | 6 *          | 15         | 21        | 26         |  |  |  |
| Counseling - Community   | 69          | 70<br>50     | 64         | 70        | 60         |  |  |  |
| Counseling - School  | 38          | 50           | 61         | 54        | 62         |  |  |  |
| Curriculum & Instruction                                       | 0           | 0            | 0          | 14 *      | 35         |  |  |  |
| Curriculum & Supervision                                       | 31          | 39           | 47         | 55        | 54         |  |  |  |
| Educational Leadership   | 56          | 43           | 41         | 55        | 43         |  |  |  |
| Elementary Education   | 76          | 101          | 72         | 23        | 41         |  |  |  |
| Instructional Systems Technology                               | 41          | 35           | 25         | 22        | 17         |  |  |  |
| Middle Grades Education  | 11 **       | 0            | 0          | 0         | 0          |  |  |  |
| Middle Grades & Secondary Education                            | 16 **       | 33           | 34         | 52        | 48         |  |  |  |
| Reading, Language & Literacy                                   | 40          | 52           | 51         | 56        | 62         |  |  |  |
| School Administration  | 82          | 89           | 90         | 92        | 101        |  |  |  |
| Secondary Education  | 6           | 0            | 0          | 0         | 0          |  |  |  |
| Special Education  | 19          | 28           | 40         | 39        | 52         |  |  |  |
| Teacher Education  | 0           | 0            | 135 *      | 250       | 262        |  |  |  |
| Teaching English as a 2nd Lang                                 | 44          | 49           | 50         | 55        | 56         |  |  |  |
| Teacher Licensure/Special Education                            | 39          | 77           | 126        | 116       | 54         |  |  |  |
| TOTAL EDUCATION  | 916         | 1,012        | 1,270      | 1,432     | 1,649      |  |  |  |
| ENCINEERING  |             |              |            |           |            |  |  |  |
| ENGINEERING  | 25          | 20           | <b>5</b> 0 | 20        | 20         |  |  |  |
| Civil Engineering  | 35          | 39           | 52         | 38<br>405 | 38         |  |  |  |
| Electrical Engineering   | 112         | 117          | 108        | 105       | 113        |  |  |  |
| Engineering Management Infrastructure & Environmental Services | 14 *        | 22           | 27         | 23        | 26<br>11 * |  |  |  |
| Mech Egr & Egr Science   | 0<br>71     | 0<br>81      | 0<br>98    | 0<br>104  | 95         |  |  |  |
| Mech Egi & Egi Science   | 7.1         | 01           | 90         | 104       | 95         |  |  |  |
| TOTAL ENGINEERING  | 232         | 259          | 285        | 270       | 283        |  |  |  |
| HEALTH & HUMAN SERVICES  |             |              |            |           |            |  |  |  |
| Kinesiology  |             |              |            |           |            |  |  |  |
| Community Health Certificate                                   | 0           | 1 *          | 2          | 1         | 2          |  |  |  |
| Clinical Exercise Phys Certificate                             | 0           | 0            | 0          | 0         | 2 *        |  |  |  |
| Clinical Exercise Physiology                                   | 0           | 0            | 0          | 0         | 9 *        |  |  |  |
| Health Administration  | 55          | 57           | 55         | 54        | 54         |  |  |  |
| Health Promotion   | 13          | 14           | 28         | 26        | 12         |  |  |  |
| Social Work  | 0           | 52           | 63         | 61        | 60         |  |  |  |
| School of Nursing  |             |              |            |           |            |  |  |  |
| Advanced Practive Nursing Certificate                          | 0           | 0            | 0          | 1 *       | 2          |  |  |  |
| Nursing Anesthesia Certificate                                 | 2 *         | 2            | 0          | 2         | 1          |  |  |  |
| Nursing Education Certificate                                  | 0           | 0            | 0          | 0         | 5 *        |  |  |  |
| Nursing  | 166         | 166          | 183        | 170       | 173        |  |  |  |
| TOTAL HEALTH & HUMAN SERVICES                                  | 236         | 292          | 331        | 315       | 320        |  |  |  |
|  |             | - <b></b>    |            |           |            |  |  |  |

| COLLEGE                                    | TABLE III-V |       |             |             |             |
|--|-------------|-------|-------------|-------------|-------------|
| Major                                      | <u>2001</u> | 2002  | <u>2003</u> | <u>2004</u> | <u>2005</u> |
| INFORMATION TECHNOLOGY                     |             |       |             |             |             |
| Certificate in Advance Databases &         |             |       |             |             |             |
| Knowledge Discovery                        | 13          | 7     | 7           | 2           | 4           |
| Certificate - Information Security/Privacy | 0           | 2 *   | 11          | 17          | 37          |
| Certificate in Management of Info Tech     | 21          | 20    | 21          | 15          | 16          |
| Computer Science                           | 127         | 131   | 144         | 108         | 82          |
| Information Technology                     | 40          | 87    | 122         | 127         | 132         |
| TOTAL INFORMATION TECHNOLOGY               | 201         | 247   | 305         | 269         | 271         |
| UNDESIGNATED                               |             |       |             |             |             |
| Pre-MBA                                    | 22          | 9     | 13          | 4           | 2           |
| Undesignated                               | 259         | 303   | 310         | 305         | 314         |
| Tentative Elem Ed/Grad Post Bacc           | 22          | 10    | 11          | 1           | 0           |
| TOTAL UNDESIGNATED                         | 303         | 322   | 334         | 310         | 316         |
| GRAND TOTAL                                | 2,848       | 3,167 | 3,624       | 3,740       | 4,021       |

<sup>\*</sup>First spring that students were admitted to this program.

Source: Computerized data from Institutional Research Office files.

<sup>@</sup>Moved to College of Health and Human Resources

<sup>#</sup>First year concentrations available.

<sup>\*\*</sup>These two degree programs were consolidated beginning this past fall.

COLLEGE Major

or <u>2001</u> <u>2002</u> <u>2003</u> <u>2004</u> <u>2005</u>